



## **2010 Capital Area NRA Regional Pistol Championship**

*Sponsored by:*

**Harrisburg Hunters' and Anglers' Association**

**6611 Hunters Run Road**

**Harrisburg, PA 17111**

[www.harrisburghunters.org](http://www.harrisburghunters.org)

*NRA Club Number: C2850*



**Saturday, June 26, 2010**

**TOURNAMENT TYPE:** Outdoor NRA conventional pistol regional 2700 match, followed by NRA Distinguished Revolver and CMP Service Pistol Excellence-in-Competition (EIC) matches.

**TIME:** Firing will start promptly at 9:00am, rain or shine. Competitors should be at their positions on the line by 8:45am. Safety briefing and presentation of colors will commence at 8:50am. The Statistical Office will open at 7:00am for check-in. All competitors should be checked-in no later than 30 minutes prior to the start time.

**MATCH OFFICIALS:** Match Director - Eric L. Poole  
Chief Range Officer - Bernard Kenny  
Chief Statistical Officer - Jerry Dougherty

**CONTACT:** Eric L. Poole, 93 Longwood Drive, Mechanicsburg, PA 17050  
Phone: (717) 766-3625, Email: [ericpoole@verizon.net](mailto:ericpoole@verizon.net)

**RULES:** Current NRA Pistol Rules will govern the Regional Pistol Championship and Distinguished Revolver Match. Current CMP Competition Rules will govern the Service Pistol EIC Match. Competitors are responsible for being familiar with and complying with the rules, and this match program. Use of ear/eye protection and empty chamber indicators is mandatory.

**ELIGIBILITY:** Open to all competitors. New shooters are welcome. NRA membership is no longer a requirement to compete in registered tournaments. However, non-members are encouraged to join the NRA and NRA membership application forms will be available at the Statistical Office. Junior shooters must be accompanied by a responsible adult.

**NRA IDENTIFICATION NUMBER:** In order to enter scores of competitors into the NRA Classification System, all competitors who are NRA members must put their NRA ID number on their entry form (do not use leading zeroes). Non-NRA members that have a classification number must put that number on their entry form.

**SCORING:** All scoring will be done downrange by competitors after each 10-shot string. Competitors are responsible for replacing and repairing targets, and for turning in their completed and signed scorecards at the end of each match fired. Competitors may use official NRA scoring overlays to help determine shot value. Scoring plugs will be used by range officers and tournament officials only. Competitors must provide their own clipboard, staple guns, staples, and repair tape or pasters.

**CHALLENGES:** A fee of \$2 will be charged for each scoring challenge made. A three-person Jury will be used to resolve any scoring challenges. The fee will be returned, if the challenge is upheld.

**SOUVENIR AWARD:** Each competitor will receive a souvenir pin furnished by the NRA.

**CLASSIFICATION:** The NRA Classification System will be used. Classes are High Master, Master, Expert, Sharpshooter, and Marksman. Assigned Classification (Rule 19.6) may be used. A minimum of four competitors will constitute a class. Classes will be combined upward as necessary to obtain at least four competitors in a combined class, except that no classes will be combined with High Master class. Four or more Unclassified shooters will be placed in a separate Unclassified class; otherwise, they will compete in Master class.

**CATEGORIES:** All competitors will compete in one of three categories: Civilian (Rule 2.2), Police (Rule 2.4), or Service (Rules 2.5, 2.6, 2.7). There must be at least four competitors in a category within a class, or else the category will be combined with another category within the same class until the minimum is obtained. The following system will be used for combining categories:

Police > Service > Civilian

**SPECIAL CATEGORIES:** Grand Senior, Senior, Woman, and Junior.

**FACILITIES:** The range is equipped with 60 covered firing points with 50 yard stationary and 25 yard turning targets.

**ENTRY FEES:** Entry fees are to be paid by cash, check, and/or current NRA award points.

NRA 2700 Match Fee (includes \$9 NRA fee)	\$45.00
NRA 4-Man Team Match Fee (includes all 3 matches)	\$20.00
NRA Distinguished Revolver Match Fee	\$5.00
CMP Service Pistol EIC Match Fee	\$10.00

**ENTRIES:** Entries for individual matches will be limited to one relay of 60 competitors. Advanced registration is recommended to ensure a position on the firing line. You may register by email, phone, or US mail, using the entry form provided herein. Please ensure that all requested information is included. Entry fees must accompany your registration (do not mail cash). Confirmation will be made only if a self-addressed, stamped envelope, or an email address, is provided.

**TEAM ENTRIES:** Registration for 4-man club, police, service, or state association teams will be done on the day of the match. Pickup teams will not be allowed. Shooters may participate on one team only. Team entry forms will be provided upon request at check-in.

**ENTRIES CLOSE:** Individual match entries must be received no later than Monday, June 21, to facilitate squadding. Team match entries close at 9:15am on Saturday, June 26.

**POST ENTRIES:** Post entries will be accepted until range capacity is filled.

**PRACTICE:** The range will be open practice on Friday, June 26 from 1:00pm to 4:00pm.

**SQUADDING:** Squadding will be done on a first-come, first-served basis. Competitors must check-in at the Statistical Office located at the range, on Friday, June 25 between 1:00pm and 4:00pm, or on Saturday, June 26 between 7:00am and 8:30am, to pick up their competitor packets. If there are any last minute changes to your registration information, please let us know at this time. Upon receipt of their packet, competitors should check immediately to make sure that a complete set of scorecards is provided, and fill in their name, NRA classification, and target number on all scorecards. Competitors who fail to obtain their competitor packets, or who fail to present themselves at the proper firing points when the preparation period begins, may lose their right to compete in the event.

**TEAM MATCHES:** 22 Caliber, Center Fire and 45 Caliber team matches will be held as part of the Regional Pistol Championship. Team matches will be non-firing “paper matches,” based upon the 30 shot National Match Course scores for each of the four team members. Teams will not be classified.

**LEG MATCHES:** CMP Service Pistol EIC and NRA Distinguished Revolver Matches will be fired concurrently after conclusion of the Regional Pistol Championship. See attached Match Programs. Two relays will be fired to ensure that anyone who wants to shoot both matches will have the opportunity. Sharing of guns is encouraged. Competitors must provide their own ammunition. All pistols, revolvers, and ammunition will be inspected for compliance, and triggers will be weighed.

**COURSE OF FIRE:** All firing will be conducted using official NRA B-6 targets for Slow Fire at 50 yards, and B-8 targets for Timed and Rapid Fire at 25 yards.

Match schedule is as follows:

- 22 Caliber Matches:

Match 1: 20 Shots, Slow Fire

Match 2: 30 Shots, National Match Course (10 shots Slow, 10 Shots Timed, 10 Shots Rapid)

Match 3: 20 Shots, Timed Fire

Match 4: 20 Shots, Rapid Fire

Match 5: 22 Caliber Aggregate of Matches 1-4

- *15 minute break*

- Center Fire Matches:

Match 6: 20 Shots, Slow Fire

Match 7: 30 Shots, National Match Course

Match 8: 20 Shots, Timed Fire

Match 9: 20 Shots, Rapid Fire

Match 10: Center Fire Aggregate of Matches 6-9

- *45 minute lunch break*

- 45 Caliber Matches:

Match 11: 20 Shots, Slow Fire

Match 12: 30 Shots, National Match Course

Match 13: 20 Shots, Timed Fire

Match 14: 20 Shots, Rapid Fire

Match 15: 45 Caliber Aggregate of Matches 11-14

- Grand Aggregate:

Match 16: Grand Aggregate of Matches 5, 10, and 15

- *15 minute break*

• Match officials will inspect leg match service pistols, revolvers, and ammo for compliance, and will weigh all triggers.

• Concurrent CMP Service Pistol EIC Match and NRA Distinguished Revolver Match: 30 shots, National Match Course. An additional relay will be held if needed.

### **AWARDS:**

- NRA Regional Pistol Championship

#### **NRA Awards**

The NRA will provide Gold, Silver, and Bronze Regional Medallions for the top three shooters in the Grand Aggregate (Match 16).

The NRA will award Discount Certificates to the high scoring competitor in each class (High Master, Master, Expert, Sharpshooter, and Marksman) at our Regional Pistol Championship. There must be a minimum of 10 competitors in a class, or combined class, to be awarded. The certificates are good for 50% off the entry fees for the NRA National Pistol Championships at Camp Perry, OH. Only one certificate will be awarded per shooter per Camp Perry year. The certificates will be good for two years from the date issued. Supported shooters are not eligible for the certificates, but will count toward meeting the class minimum.

All other awards will be provided by HH&A in the form of cash and Blackinton medals.

#### **HH&A Awards**

Cash awards will be based on 50% return of the match entry fees (less the NRA registration fees and match expenses).

An Open Winner cash award will be provided to the top shooter in each of the 16 individual matches. Class Place cash awards will be provided in each individual match and class/category for every four competitors. Open Winners are not eligible for Class Place awards in the same match. If there are fewer than four competitors in the highest class, they will compete for the Open Winner awards only.

Blackinton medals will be provided to the Open Winner and to the top shooter in the Grand Aggregate (Match 16) for each class. Blackinton medals will be also be provided to the high shooter in the Grand Aggregate (Match 16) for each of the following categories: Civilian, Police, Service, Grand Senior (age 70 or over), Senior (age 60 through 69), Woman, and Junior (age 20 or under). *Note: If a Junior shoots .22 caliber across the course, only the scores from the .22 Caliber Aggregate (Match 5) will be used for deriving the High Junior aggregate.*

- NRA Team Matches

No cash awards are provided. The NRA will provide Blackinton medals to each member of the winning team for each Team Match (22 Caliber, Center Fire, and 45 Caliber).

- NRA Distinguished Revolver Match

No cash awards are provided. Credit points and Distinguished Revolver badge awards for the Distinguished Revolver Match will be provided by the NRA to those who qualify. HH&A will provide a Blackinton medal to the top shooter, regardless of Distinguished status.

- CMP Service Pistol EIC Match

No cash awards are provided. First, second, and third place medals, credit points, and Distinguished Pistol Shot badge awards for the Service Pistol EIC Match will be provided by the CMP/Military Service to those who qualify.

Awards will be handed out after the matches if possible; otherwise, they will be mailed to winners.

**MATCH RESULTS:** Preliminary match results will be posted outside of the Statistical Office after each 900 has been scored. A Final Match Results Bulletin will be emailed to all competitors who provide an email address, and will be posted on the HH&A web site as soon as possible. Paper copies will be mailed to competitors upon request.

**NRA HONORARY CLUBS:** Special recognition will be given to shooters who fire a score equal to or surpassing 2600, 2650, or 2670, and they will be admitted to the NRA 2600 Club, 2650 Club, or 2670 Club, as appropriate. A suitable memento will be awarded by the NRA to individuals admitted to those Honorary Clubs.

**LUNCH/REFRESHMENTS:** Water will be provided free of charge at the range. There will be a 45 minute lunch break between the Center Fire and .45 Caliber matches. Lunch will be served at the HH&A clubhouse for a nominal cost. Menus will be posted at the Statistical Office and the clubhouse.

**ACCOMMODATIONS:** A number of hotels are located close by, including the Best Western Hotel (717-652-7180), Holiday Inn Express (717-657-2200), and the Quality Inn (717-540-9339) at I-81, Exit 72. Free camping is available on the club grounds; however, no hookups are available.

**DIRECTIONS TO RANGE:** Harrisburg Hunters' and Anglers' Association is located about 5 miles Northeast of Harrisburg. From I-81, get off at Exit 72A (Paxtonia exit). Follow N. Mountain Road to the second light at Old Jonestown Road. Turn left on Old Jonestown Road and go about 1/4 mile. Turn right at the light onto N. Nyes Road. Follow N. Nyes Road for approximately 1.5 miles. Turn left on Hunters Run Road and go approximately 3/4 mile. The bullseye pistol range is located 100 yards down the first road on the left. The Statistical Office is at the range. Direction signs will be posted. Ample parking is available adjacent to the range.

You may use GPS coordinates **40.30654 - 76.75319**, or **6611 Hunters Run Road, Harrisburg, PA 17111**, to get driving directions or a map at: <http://maps.google.com>.

**MISCELLEANOUS:** No smoking allowed forward of the Ready Line. Safety is paramount. There will be strict adherence to safety rules and range commands at all times. Anyone believed to be under the influence of alcohol or drugs, in violation of safety rules, or acting disorderly will be asked to leave. All cell phones, pagers, and other sound-producing devices must have the sound turned off forward of the Ready Line. Changes to this program may be made at the discretion of the Match Director. The Match Director also reserves the right to alter the schedule in accordance with weather, range, or other conditions. No responsibility will be assumed by HH&A for any loss or damage on or in the vicinity of the range, or on the club property.





## **NRA Distinguished Revolver Match**

**DATE AND TIME:** Saturday, June 26, 2010, to be held after conclusion of the NRA Regional Pistol Championship.

**LOCATION:** Harrisburg Hunters' and Anglers' (HH&A) Association,  
6611 Hunter's Run Road, Harrisburg, PA 17111  
*NRA Club Number: C2850*

**CONTACT:** Eric L. Poole, 93 Longwood Drive, Mechanicsburg, PA 17050  
Phone: (717) 766-3625, Email: [ericpoole@verizon.net](mailto:ericpoole@verizon.net)

**RULES:** Current NRA Pistol Rules will govern the match. This match will be conducted per Rule 23, and the arms, ammunition, etc. will be governed by Rule 3.1.4.

**ELIGIBILITY:** Open to all competitors who are eligible for NRA Pistol Competition, pursuant to Section 2 of the NRA Pistol Rules. NRA membership is not required.

**ENTRY FEE:** \$5.00 paid with cash, check, and/or current NRA points.

**ENTRIES LIMITED:** Entries will be limited to one relay of 60 competitors on a first-come, first-served basis. Advanced registration is recommended. Entry fees must accompany your registration. Distinguished shooters may enter, but priority will be given to Non-Distinguished shooters. There must be at least 5 Non-Distinguished competitors in order to conduct the match.

**COURSE OF FIRE:** NRA National Match Course will be conducted as follows:

- 1<sup>st</sup> Stage - 10 shots, slow fire, 50 yards, NRA B-6 target
- 2<sup>nd</sup> Stage - 10 shots, timed fire, 25 yards, NRA B-8 target
- 3<sup>rd</sup> Stage - 10 shots, rapid fire, 25 yards, NRA B-8 target

**ARMS:** Factory manufactured revolver capable of chambering and firing a 158 grain lead round nose or lead semi-wadcutter .38 Special cartridge. Triggers must have single and double action capability and must lift 2.5 lbs. when cocked for single action firing. Revolvers will be inspected for compliance and triggers will be weighed.

**AMMUNITION:** Competitors must use new, factory-manufactured or commercially re-manufactured, .38 Special ammunition with either 158 grain lead round nose or semi-wadcutter bullet only.

**AWARDS:** Credit points toward Distinguished designation and earned Distinguished Revolver badges will be awarded by the NRA to competitors who qualify. A medal will be provided by HH&A to the top shooter, regardless of their Distinguished status.

**MATCH RESULTS:** Final match results will be emailed to all competitors who provide an email address, and will be posted on the club's web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Paper copies will be mailed to competitors upon request.



## **CMP Service Pistol EIC Match**

**DATE AND TIME:** Saturday, June 26, 2010, to be held after conclusion of the NRA Regional Pistol Championship.

**LOCATION:** Harrisburg Hunters' and Anglers' (HH&A) Association,  
6611 Hunter's Run Road, Harrisburg, PA 17111  
*CMP Club Number: 25188*

**CONTACT:** Eric L. Poole, 93 Longwood Drive, Mechanicsburg, PA 17050  
Phone: (717) 766-3625, Email: [ericpoole@verizon.net](mailto:ericpoole@verizon.net)

**RULES:** Current Civilian Marksmanship Program (CMP) Competition Rules will govern the match. All participants in the Service Pistol EIC Match must have a notarized **ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT** on file, either locally at HH&A, or at Camp Perry. If you don't have one on file, you must present a notarized one at registration. See attached form.

**ELIGIBILITY:** Open to competitors, age 16 and older, pursuant to Rule 4 of the CMP Competition Rules. Military competitors must also comply with applicable regulations of their respective service. Competitors will be required to certify on their scorecard their eligibility to enter the match. NRA membership is not required.

**ENTRY FEE:** \$10.00 paid with cash or check only.

**ENTRIES LIMITED:** Entries will be limited to one relay of 60 competitors on a first-come, first-served basis. There must be at least 6 Non-Distinguished competitors in order to conduct the match.

**COURSE OF FIRE:** CMP Service Pistol EIC 30-shot National Match Course.

**ARMS:** Service Pistol - U.S. Pistol, Caliber .45, M1911 or M1911A1; U.S. Pistol, Caliber 9mm, M9, or the commercial equivalent of the same type and caliber (see Rules 6.4 - 6.6.). Triggers must lift 4 lbs. when cocked. Pistols will be inspected for compliance and triggers will be weighed.

**AMMUNITION:** Any safe 45ACP or 9mm hardball ammunition in compliance with Rule 6.6.

**AWARDS:** The top three shooters in an EIC match with a minimum of six eligible Non-Distinguished competitors, or ten total competitors regardless of Distinguished status, will be awarded Gold, Silver and Bronze EIC Match place medals by the CMP. Credit points toward Distinguished designation and earned EIC badges will be awarded to qualifying competitors by the CMP/respective military service.

**MATCH RESULTS:** Final match results will be emailed to all competitors who provide an email address, and will be posted on the club's web site: [www.harrisburghunters.org](http://www.harrisburghunters.org). Paper copies will be mailed to competitors upon request.



# ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

A. To establish my eligibility under section 40723 Title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP), I hereby certify that:

1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code, and

2. I am not a member of any organization that advocates the violent overthrow of the United States Government.

B. In consideration for being permitted to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:

1. Be bound by the Civilian Marksmanship Program Competition Rules,

2. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization sponsoring or supporting the activity for any personal injury, loss or damage that I might suffer in connection with the activity, and

3. Defend, indemnify and hold harmless any organization sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (please print): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\* \* \* \* \*

STATE OF \_\_\_\_\_

CITY/COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that the certification is true and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_